UNITED STATES DISTRICT COURT, DISTRICT OF MAINE

Index No.: 1:19-cv-00218-JAW

Filed On: 5/14/2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION

AFFIDAVIT OF SERVICE

-against-

JOHN J. BUTLER III AND SANDRA E. BUTLER

STATE OF CA , COUNTY OF: Sha	sta (Process Server): Stephen Wilson
	n over the age of 18 years, am not party to this action, and reside in the State of
That on 5 31 119 at 4:47	amon at 20739 2ND STREET, APT. B, COTTONWOOD, CA 98022 I served the
SUMMONS IN A CIVIL ACTION, COMPL	AINT, CIVIL COVER SHEET bearing Index # 1:19-cv-00218-JAW and filed date 5/14/2019
upon JOHN J. BUTLER III,	•
[] INDIVIDUAL	
by personally delivering a true copy thereo	of to said recipient, known by deponent to be said person therein.
[] AGENCY / BUSINESS ENTITY	•
by delivering thereat true copy(ies)	of each to (name),
(ĉepácity)	, known by deponent to be an authorized agent of the named defendant there
Designated under rule	and tendering the required fee (if applicable).
SUITABLE AGE PERSON	• • • • • • • • • • • • • • • • • • • •
by delivering a true copy of each to a pers	son of sullable age and discretion, to wit: (name) Morgan Wheeler
(relationship) Co occupant	who verified that the intended recipient actually lives/works at this location.
[] AFFIXING TO DOOR	
by affixing a true copy of each to the door	r of said premises, which is recipients usual place of abode or employment. Deponent was
unable, with due diligence to find recipient	it or a person of suitable age and discretion, having called thereat on these dates and time
1), at am/pm	n 2), at am/pm 3), at am/pm
Deponent verified that the Defendant lived	d/worked at said premises with
[] MAILING COPY	
Deponent enclosed a copy of same in a pe	ostpaid sealed wrapper marked *personal and confidential* and properly addressed to
	d by first class mail [() and certified mail #] by deposit
	are and custody of the US Postal Service in the State of on (date)
DESCRIPTION	
Sex: F : Color: W : Hair: Dr	σωη ; Approx. Age: 28 ; Approx. Height: 5'8 ; Approx. Weight: 12016;
Other: Blue Eyes	
[] WITNESS FEE	
Deponent tendered to the recipient \$	as traveling expenses, witness fee or other statutory fee.
[] MILITARY SERVICE	
Deponent asked the person spoken to wh	nether the recipient is currently on active duty in the US military service or dependent on
	in the US military service and was informed that he/she was not.
NON-SERVICE	·
Deponent could not effect service for the fi	following reasons: (include attempts and reasons for non-service):
,	and the same of the same is a same in the same is a same in the same is a same in the same in the same is a same in the same in the same is a same in the same in the same is a same in the same in th
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Swam to before me on: 6-3-19	0
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	Signature of Process Sen

DOONAN GRAVES & ONGORIA, LLC MA 100 CUMMINGS CENTER., SUITE 225D BEVERLY,MA 01915 Phone: (978) 921-2670

Phone: (978) 921-2670 File No. 54716



RETURN TO: Nationwide Court Services, Inc 761 Koehler Avenue, Suite A Ronkonkoma, NY 11779 Ph: 631-981-4400 (NCS705353)VM 944212>

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.
State of California SHa3-fac
On 6-3-19 before me, Winderly Junker (insert name and title of the officer)
personally appeared — Julian Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KIMBERLY JO GUNTER COMM. NO. 2131573 NOTARY PUBLIC - CALIFORNIA SHASTA COUNTY MY COMMISSION EXPIRES
OCTOBER 25, 2019 3

FEDERAL NATIONAL MORTGAGE ASSOCIATION

-against-

Affidavit of Service by Mail

JOHN J. BUTLER III AND SANDRA E. BUTLER

STATE OF NEW YORK, COUNTY OF NASSAU: Victoria Mancilla, being duly sworn, deposes and says that deponent is not party to this action, is over 18 years of age and resides in the State of New York.

That on 6/6/2019, your deponent mailed a true copy of the SUMMONS IN A CIVIL ACTION, COMPLAINT, CIVIL COVER SHEET by First Class Mail properly enclosed and sealed in a postpaid wrapper addressed to the recipient at: 20739 2ND STREET, APT. B, COTTONWOOD, CA 96022 in an envelope bearing the legend "Personal and Confidential". Said envelope was deposited in an official depository under exclusive care and custody of the U.S. Postal Service.

JOHN J. BUTLER III

20739 2ND STREET APT. B COTTONWOOD, CA 96022

Sworn to before me on 6/6/2019:

DANIELLE-MARTÍNEZ
Notary Public, State of New York
No. 01MA6185758
Qualified in SUFFOLK County
Commission Expires 4/21/2020

DOONAN, GRAVES & LONGORIA, LLC MA 100 CUMMINGS CENTER,, SUITE 225D BEVERLY,MA 01915 Phone: (978) 921-2670 File No. 54716



victoria Mancilla